



SOUTHERN • CALIFORNIA • SECTION
NEWSLETTER

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DINNER MEETING

⟨⟩Tuesday, November 11, 1986

⟨⟩Stevens Steak House
5332 Stevens Place
Commerce, California
(T.G. 53 F2)

⟨⟩\$14.00 (Includes Tip)

⟨⟩For Reservations, call:

Kovacs-Byer and Associates
818-980-0825

PLEASE MAKE RESERVATIONS BY NOON ON
THE FRIDAY PRIOR TO THE MEETING

⟨⟩5:30 Social Hour

6:30 Dinner

7:30 AEG Business

8:00 Speaker

9:00 Section Affairs

SPEAKER AND TOPIC

J.P. Ford, Ph.D.
Technical Group Supervisor
Radar Sciences Group
Jet Propulsion Laboratory

"Geologic Observations with Spaceborne Imaging Radars" •• Dr. Ford will provide a rundown on how the 1978 Seasat synthetic-aperture radar (SAR), the 1981 shuttle imaging radar (SIR-A) and the 1984 SIR-B were used to map topography, geologic structural features, and changes in lithology from satellite platforms.

ANNOUNCEMENTS

FROM YOUR CHAIRMAN

Meeting Location: Every year the new chairman comes under pressure to find a new site for the section meetings. Stevens Steak House has many advantages with respect to our section meetings. The most important is that they will accommodate as many members as show up, even if those members have not made reservations. Other meeting places require, within just a few, the exact number of dinners to be served. During the November section meeting I will be happy to discuss other meeting locations with the membership.

Agenda: I have discussed revising the agenda slightly with Vice Chairman Don Lamar. We are in agreement that the Association and Section business should be carried on after the speaker has made his presentation. With this format, those not wishing to participate in the Association business and the speaker can leave at the break. I have also included in the agenda 15 minutes for a short topic before the dinner. This short topic can be a case history, an interesting project, or an editorial. Those wishing to participate in the short topic can contact me during the November meeting. A sample agenda is presented below:

5:30 - 6:30	Social Hour
6:30 - 6:45	Short Topic
6:45 - 7:45	Dinner
7:45 - 8:00	Break
8:00 - 8:45	Speaker
8:45 - 9:00	Break
9:00 - 9:30	AEG Business

Field Trip: Everybody loves a good field trip, but not very many people are willing to plan and execute them. That is because the amount of work necessary to put on a successful field trip is staggering. I have tentatively appointed the professional staff of Kovacs-Byer and Associates as the field trip coordinating committee. We have tentatively decided to visit some of the legendary landslides within the Santa Monica Mountains, as well as, possibly, to spend the afternoon at Potrero Canyon. Be prepared at the November meeting to accept or reject this field trip proposal, and if you reject this field trip proposal, be prepared to offer your suggestions and your time to put that trip together.



Committee Chairmen: Committee Chairmen should be prepared to offer a short report on their activities through the year and their plans for the upcoming year.

New Committee: I propose to form a volunteer committee to assist in the publication of standards for review of geotechnical reports. This committee may also serve as a grievance committee for reviewers to informally discuss difficult reports with the committee members. Please be prepared to discuss this topic at the November meeting.

FOR YOUR INFORMATION

The Cordilleran Section of the Geological Society of America will meet at the University of Hawaii, Hilo, May 20-22, 1987. A special session tentatively titled EARTH SCIENCE EDUCATION--SCIENCE AND TECHNOLOGY is being assembled. If you are doing work in this area that you wish to present at the meeting, please write or call Professor Bernard Pipkin (address and telephone below) for an ABSTRACT form. He hopes you will seriously consider a presentation; he says this is the best time of the year in Hawaii. Bernard W. Pipkin, Department of Geological Sciences, University of Southern California, Los Angeles, California 90089-0741. (days) 213-743-2067 (evenings) 213-378-3696. P.S. The deadline is December 12, 1986.



Engineering Geologist. Two to four years experience; growth position in a progressive firm. Send resume and cover letter to American Geotechnical, 5755 Oberlin Drive, Suite 104, San Diego, CA 92121. (619) 457-2711

Below is a schedule of deadlines for information to be included in this newsletter. They are the dates by which the material must be RECEIVED BY THE EDITOR.

December Newsletter.....NOV 20
 January Newsletter.....DEC 22
 February Newsletter.....JAN 22
 March Newsletter.....FEB 19

POSITIONS AVAILABLE

Geologist/Engineering Geologist. Casmalia Resources is seeking an experienced geologist to plan, organize and direct major geologic, hydrogeologic and geotechnical engineering work at its Class I Hazardous Waste Management Facility in northern Santa Barbara County, California. Candidates for this challenging position should have B.S. degree in Geology, 10 to 15 years relevant experience and California registration. Advanced degree preferred. Send resume in confidence to: Mark J. Passarini, P.E., Casmalia Resources, 124 West Carmen Lane, Suite A, Santa Maria, California 93454.

The County of Riverside is currently accepting applications for the positions of Engineering Geologists. Minimum qualifications are: "Possession of a valid California Driver's License. Possession of a valid Certificate of Registration as an Engineering Geologist issued by the California State Board of Registration for Geologists; three years of professional level experience in engineering geology, including studies in soils engineering and seismic hazards. (Geological experience in the petroleum industry is not acceptable to qualify for this class.)" To receive a detailed bulletin re this position(s) and an application, call Michael Snuffin, Personnel Director, County of Riverside (714) 787-2430.

SECTION MEMBERSHIP

IF YOU ARE AN AEG MEMBER AND WOULD LIKE TO BECOME A MEMBER OF THE SOUTHERN CALIFORNIA SECTION, PLEASE COMPLETE THE FOLLOWING FORM AND MAIL IT WITH A CHECK FOR APPROPRIATE LOCAL DUES TO THE ADDRESS INDICATED.

NAME _____

MAILING ADDRESS _____

() _____

PHONE _____

MEMBERSHIP STATUS/DUES:

Member [] \$13	Make check payable to: AEG Southern California Section
Associate Member [] \$13	
Student Member [] \$4	
Affiliate Member [] \$13	

Mail to:

CHARLES W. DAUGHERTY
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